From an Awful Skin Humor-Scratched Till Blood Ran-Wasted to a Skele-

ton-Speedily Cured by Cuticura. "When three months old my boy broke out with an itching, watery rash all over his body, and he would scratch till the blood ran. We tried nearly everything. but he grew worse, wasting to a skeleton, and we jeared he would die. He slept only when in our arms. The first application of Cuticura soothed him so that he slept in his cradle for the first time it many weeks. One set of Cuticura made a complete and permanent cure. (Signed) Mrs. M. C. Maitland, Jasper, Ontario."

It is some consolation to a youth when a girl refuses him on the installment plan. It's the instaneous process that hurts.

(From the Chicago Journal, Nov. 6,

1905.) When Commissioner Garfield went to the Chicago packers and asked permission to inspect their books, the condi-tion was made that no information he might obtain therefrom would be used in court proceedings against them.

Mr. Garfield gave this pledge, it is stated, and the packers allowed him to study their business in all its details from the inside.

Now, it is announced, the results of his study have been turned over to the Government department of justice to be employed in legal prosecution of the packers.

Commissioner Garfield would not have ventured to give the pledge that was demanded by the packers without instructions from Washington. He pledged, not his own word, but the Government's. It is not his good faith. bur the Government's, that is in question now.

The Journal has no concern for the packers, except as they are citizens of Chicago. If it can be proved that they are guilty of engaging in a conspiracy in restraint of trade, they ought to be

But their guilt, if they are guilty, must be fairly proved. They must be given a square deal.

Since the Government has elevated its vision to such a height as to overlook the nest of defiant criminal trusts almost within the shadow of the capitol dome, in order to fasten itself : thousand miles away upon Chicago. the Government and the President cannot be too careful to avoid suspicion that they are more auxious to prosecute Western offenders than offenders in the East.

Some of the methods already employed in this case have not been particularly distinguished for decency. When the Government enters a man's house and takes his private papers. when it drags the wives of packing house employes into court and puts them under heavy bonds, it is hardly dignified, not to say honorable, nor

Unique Lighthouse.

The most extraordinary of all Brit ish lighthouses is to be found on Arnish Rock. Stornoway Bay-a rock which is separated from the island of Lewis by a channel over 500 feet wide. On this rock a conical beacon is erected, and on its summit a lantern is fixed, from which, night after night, shines a light which is seen by the fishermen far and wide. The way in which the lighthouse is illuminated is this. On the Island of Lewis is a lighthouse and from a window in the on to a mirror in the lantern on the performed at home and considerable summit of Arnish Rock.

Fisherman Gives In.

W. H. Rothermel of Wilkesbarre. Pa., who has been contesting in the courts since August, 1903, the right of the state of Pennsylvania to stop fishing on the Sabbath, has conceded the point and paid the long-pending fine. The Quaker state was bound to sustain the principle involved .- Fishing

LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to gure it you must take internal remodies. Hadi's Catarra Cure is taken internally, and ts directly on the blood and mucous surface Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physiicians in this country for years, and is a reg-ular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mu-cons surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing catarrh. Send ior testimonials, free. F. J. Cheney & Co., Props., Toledo, O.

Sold by druggists, price, 75c. Take Hall's Family Pills for constipation

You can't train up a child in the way he should go by throwing cold water on his ambitions.

Cures Blood, Skin Troubles, Cancer, Blood Poison, Greatest Blood Purifier Free. If your blood is impure, thin, diseased hot or full of humors, if you have blood poison, cancer, carbuncles, eating sores, scrofula, eczema, itching, risings and lumps, scabby, pimply skin, bone pains, catarrh, rheumatism, or any blood or skin disease, take Botanic Blood Balm (B. B. B.) according to directions. Soon all sores heal aches and pains stop, the blood is made pure and rich, leaving the skin free from every eruption, and giving the rich glow of health to the skin. At the same time, B. B. B. improves the digestion, cures dyspepsia, strengthens weak kidneys. Just the medicine for old people, as it gives them new, vigorous blood. Druggists, \$1 per large bottle, with directions for home cure. Sample free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and special free medical advice also sent in scaled letter. B. B. B. is especially advised for chronic, deep-scated cases of impure blood and skin disease, and cures after all else fails.

There are twenty-eight cemeteries in the County of London.

Itch cured in 30 minutes by Woolford's Sanitary Lotion; never fails. Sold by Druggists. Mail orders promptly filled by Dr. Detchon, Crawfordsville, Ind. \$1.

London was increased during the year 1904 by 374 new streets.

FITSpermanently cured. No fits or nervousnessafter first day's use of Dr. Kline's Great NerveRestorer, \$2trial bottleand treatise free Dr.R. H. KLINE, Ltd., \$31 Arch St., Phila., P.

In the United States about 100,000,000 pounds of prunes are eaten each year.

Mrs. Winslow's Soothing Syrup for Children teething softens thegums reduces inflammation, allays pain, cures wind colic, 25c, a bottle

Berlin has almost as many telephone subscribers as the whole of France.

Piso's Cure cannot be too highly spoken of sea cough cure.—J. W. O'BRIEN, 322 Third Avenue, N., Minneapolis, Minn., Jan. 6, 190),

There are 9,965,863 books in the public

Cheap Summer Clothes. This is the season when the clever woman visits the shops and replenishes her wardrobe. In a few weeks the fall suits and hats will fill the stores, and meantime summer things are marked down to almost nothing compared with their original price. Linen suits that brought \$25 early in the season may now be had for \$9 or \$10. Embroidered shirt waists are reduced about half; good linen skirts are sold for \$2 and \$3; 50-cent belts are now going for 10; straw hats may be had for the proverbial song, and linen shirt waist suits that have sold for \$8, \$10 and \$12 may now be poked up at \$4 and \$5. These things will not look old-fashioned next summer. tower a stream of light is projected A few necessary alterations may be wear achieved before linen frocks are called in for 1905.

Dr. Sigurd Ibsen.

Dr. Sigurd Ibsen, son of the noted dramatist, is prominent in the movement which recently culminated in the secession of Norway from Sweden. Dr. Ibsen is the constant and close associate of Frithjoy Nansen, the explorer and scientist, in these

THE DISCOVERER

Of Lydia E. Pinkham's Vegetable Compound, the Great Woman's Remedy for Woman's Ills.



No other female medicine in the world has received such widespread and

No other medicine has such a record of cures of female troubles or such hosts of grateful friends as has

Lydia E. Pinkham's Vegetable Compound. It will entirely cure the worst forms of Female Complaints, all Ovarian

Troubles, Inflammation and Ulceration, Falling and Displacement of the Womb, and consequent Spinal Weakness, and is peculiarly adapted to the It has cured more cases of Backache and Leucorrheea than any other ren-

edy the world has ever known. It is almost infallible in such cases. It dissolves and expels tumors from the Uterus in an enricy stage of development. Irregular, Suppressed or Painful Menstruation, Weakness of the Stomach

Indigestion, Bloating, Flooding, Nervous Prostration, Headache, General Debil-

invigorates the female It quickly removes

everywhere. Refuse all

ity quickly yield to it. Womb troubles, causing pain, weight and backache, instantly relieved and personally cured by its use. Under all circumstances it and is as harmless as water. ing-down Feeling, extreme lassitude. "don't feeling, excitability, irritability, nervousand "want-to-be sness, flatulency, melancholy or the "blues" ness. Dizziness, Faintnet ications of Female Weakness, or some de and headache. These : nedicine always cures. Kidney Complaints

rangement of the Uterus retable Compound always cures. pt anything else are rewarded a hundred Those women who re they want-s cure. Sold by Druggists thousand times, for th

and Rackache, of either

THE PULPIT.

A SCHOLARLY SUNDAY SERMON BY THE REV. HOWARD MELISH.

Subject: The Gospel of Love.

Brooklyn, N. Y .- When St. Luke's Church celebrated this year the festival of its patron saint, the Rev. Howard Melish, of the Church of the Holy Trinity, preached an instructive sermon. Mr. Melish's subject was "The Gospel of Love," and the text, St. John xv:12: "This is My commandment, That ye love one another, as I have loved you." Mr. Melish said:

What impressed the world, when Christianity was first preached, was Christian love. The world had known patriotism, family affection, clan loyalty. But interest in and sacrifices for men outside your family clan. country, were new. The outpouring of money to relieve the distress of Galveston, Martinique, Armenia, is indicative, we say, of our common brotherhood to-day. Think of the effect on a world which had never experienced such deeds of the sacrifices Christian people of Macedonia and Achaia made to send help to the "poor saints of Jerusalem," at a time, too, when for years the Jew was the most detested of all Mediterranean peoples. The heathen poet Lucian, in his comments on the new religion was especially struck by this. "Their original law giver." he wrote, "had taught them

affects their common interests. On such occasions no expense is grudged." And one of the ablest of the early Christian apologists, Tertullian, observes: "It is our care for the helpless. our practice of loving kindness, that brands us in the eyes of many of our opponents.

that they were all brethern, one another. * * * They become incredi-

bly alert when disaster occurs that

Professor Harnack has a most interesting chapter on the gospel of love and charity in his new book, "The Expansion of Christianity." He shows that during all those years of expansion the Christian people were busy with the support of widows and orphans, the sick, the infirm, and the disabled, the care of prisoners and people languishing in the mines, the care of poor people needing burial, the care of slaves, of those visited by great calamities, of brethren on a journey, and of churches in poverty or any peril. The churches also furnished work and insisted on work. It was such love that called forth from the heathen world the exclamation of surprise and deep interest, "Behold how these Christians love one another."

The Christian church, as at present

organized, no longer impresses the

world in this way. Once the church

maintained the hospitals and asylums: to-day the State is the great charitable agency, as it is the great educator. Compared with Brooklyn's public schools and charities our Church Charity Foundation and schools at Garden City are mere playthings. The labor unions, not the churches, support their brethren who are thrown out of work. Not only do they contribute heavily to their fellows during strikes, but by means of sick benefits and death payments they maintain their members during sickness, give them decent burial and care for the widows and orphans. The Roman Catholic church still maintains parachial schools, sodalities, asylums, hospitals in a great and useful way, because it has the support of members and concentrates its resources. The Protestant church, though it outnumbers the Catholic church, is divided into eight principal camp's. Each is too weak to make much of an impress upon the world. and, so far, they have not learned how to unite in a common service. Members of Protestant churches are leaders in every educational and charitable cause, but they count there as individuals and only in the most indirect way as church people. The Young Men's and Young Women's Christian Associations are the only great union movements in which the Protestant churches have taken active part. But have those impressed the community as an expression of the love of the Christian church? It is the opinion of some workers in the Young Men's Christian Association, and of many clergymen, that the association has become another church. It does a splendid work for young men. and every cent given to it is well spent, but it does not make the Christian church stronger except as all philanthropic work outside the church plows the field and makes it ready for the sowing. Since it was started there are no more young men in the churches than before. On the contrary, from every church, Protestant and Catholic, comes the common cry that the men are leaving the churches for the associations, for lodges, for the clubs, for the labor unions. The enurches, among the working classes and the socalled upper classes, are attended and supported largely by women. With the extension of the trade union movement among working women, and clubs among other women, the future alone can tell what the falling off here may be. There are now over a million people in New York City alone outside the churches, while Protestantism has in the last year actually shrunk in numbers. It is easy to see why thousands should be out. All grafters, all dishonest insurance officials, all gamblers, "all lovers of pleasure, more than lovers of God." all indifferent people, and a hundred classes more, naturally stay away from a place where every word

there remain the many thousands who may and eught to be within the church. They are outside the church, but they are interested in the Christian religion I have been deeply impressed this summer with the desire and eagerness of men to hear the Gospel. When two or three hundred men, working at the navy yard, will stand in the sun at noon during the hottest days of July to hear a man speak about the joy and peace and strength of a religious faith. when you can speak on the corner to as many men as can hear you above the roar of the streets, when a vast crowd, mostly men, will attentively listen to religion for nearly an hour on the sands at Coney Island there is proof that religion is not dead.

and look and sign disturbs the con-

science if it is not dead, and bids men

live for others. I wish all these were

in the church as I wish all the sick

were in the hospitals and the ship-

wrecked safe on land. But when we

have subtracted from one million the

thousands who can have nothing in common with the Christian church

society with which they are at war. Scientific men reply that it has no lave of truth for truth's sake. While the great mass of men outside will tell you that they are not interested. This hour and a half each week of hymns and prayer and sermon does not seem to them to be a vital thing. To hear some speaker who can touch the heart or head they will come, but not for the church as church.

If the church is a class organization its love is not Christian, for Christ's love knows no distinctions. If the church, as socialists claim, is merely noulticing wooden legs in its charity. then it has no love of fundamental Christian brotherhood. If the love or truth is wanting its love of God is a sham. What the church needs, if there is much or little in this criticism. is not multiplication of its philanthropies, nor concentration of them into a few that would compete with the state and stamp their character more firmly on the world, but a filling of the church itself, of you and me who do spend this hour here on Sunday and have assumed membership in the church with the love of Christ.

Let me try to tell you what that love is. A man once went to Christ with the question, who is my neighbor? But the Master gave no answer. He was not interested in knowing or showing who our neighbors are. What He showed that man was how he might become a neighbor. He told that man the story of the good Samaritan and said to him and to us "Go thou and do likewise. Do not stand there asking who is thy neighbors. Be on the lookout for some one to whom thou canst show mercy and goodness and so become a neighbor.' You can put no man outside the field of your mercy. Even though a man may hate you, and be your enemy, Jesus says the great duty for you is to seek him and do him good. If he rejects you and will have none of your mercy and goodness, your efforts should not end. You can at least pray for those who despitefully use you and persecute you. A member of a certain parish once

told me that while he wanted the church to reach the poor, he did not want the poor to attend the same service that he attended or sit in the same service that he attended or sit in the same seat because they were too odoriferous. I suppose this person stands in his modern temple and exclaims: "God. I thank Thee that I am not as other men are-unlaundered and unwashed, even as that poor man yonder. bathe every morning. I wear two collars a day and use patent preparations for my teeth and face." cleanliness is as near godliness as the Pharisee in the Master's story of the publican was near the kingdom of God. Suppose that man is unwashed and his presence is disagreeable, the thing for you to consider is not what he is, but how you may become neighbors to him. Introduce yourself, Become his friend. Show him the example of cleanliness and godliness, and

the time will come when you can make him clean and Godlike. On the night before He died He laid aside His robes and washed the apostles' feet, to show men that the greatest is he who serves the most, and that no service, however menial, is too low for even divinity. Whom do you and I love to honor? The man who serves or the man who rules? Whom do we imitate? Those who lead in business and society or those who serve? Until the men and women in our churches honor the Christ as He who serveth, not singing hymns and saying creeds, but giving and doing likewise, the church may give money generously and employ costly choirs and pulpit orators, but it will not impress the world.

And then for those without must be goodness of heart. That the Christian church is undergoing the severest fire of criticism since the early days is manifest to anyone who reads. Much of the criticism is just but much of it is unfair and onesided. Some equires that the church should listen patiently and acknowledge what is just, and to those who hate her should she return good for evil, blessing for cursing, beneficence and intercession for persecution. No heart that is susceptible to the divine can long withstand the love that seeketh not her own.

A picture has been on exhibition in England and has strongly appealed to the imagination of men. It is entitled. "Is it nothing to you, all ye that pass by?" Christ stands on a pedestal before St. Paul's, as he stood before Pilate's palace, with hands tied over head crowned with thorns. While the crowd that passes by, absorbed in its work or pleasure, is you, workingman, lawyer, doctor, men of affairs, you women of society, working women and boys, and I, priest of His church, with never a glance to Him who died because He leved, or to the poor mother and her child who have taken refuge from us at His feet. While the motto on the pedestal before His cathedral, His people. His city is, to the unknown God. Ob. men and women, is that picture true of you?

Goodness and Mercy Follow Us.

Some people can see providence in their past lives, and hope for them is their future lives, but never trust entirely in their being there in the pres-Yet God is as truly working out His plans for His children in each hour to-day as at any time in their lives. Goodness and mercy follow us all the days of our lives if they follow us at The present trial, the present drudgery, are put there to work out good for us, and more than goodgrace and glory, too .- J. R. Miller.

Value of Surrender.

Only in proportion as our own will iz surrendered, are we able to discern the splenders of God's will.-Presbyterian.

"Statutes." says President Nicholas Murray Putler, of Columbia College, 'will not put moral principles where they do not exist." This may be so, comments the New York Sun, but we know of one thing that statutes would do if properly applied: They would put some of our leading life-insurance men in jail The consignment of those persons and their outside fellow-conspirations to a Government institution where plain living and hard thinking prevail would have a powerful tendency to put moral principles into portions of the business community where such principles certainly do not now exist. It would be far more effective as a moral agency in the community than any lesson ever sught by the accomplished President of Columbia University or with in the walls of the femous institution over which he presides.

Don't make home irksome, admonishes Woman's Life. If you would not have your children lost to you in after life make home happy to them when they are young. Don't force the children to look elsewhere than at home for pleasure.

THE ONLY ONE

There is only One Genuine-Syrup of Figs,

The Genuine is Manufactured by the California Fig Syrup Co.

The full name of the company, California Fig Syrup Co. is printed on the front of every package of the genuine.

The Genuine-Syrup of Figs- is for Sale, in Original Packages Only, by Reliable Druggists Everywhere

Knowing the above will enable one to avoid the fraudulent imitations made by piratical concerns and sometimes offered by unreliable dealers. The imitations are known to act injuriously and should therefore be declined.

Buy the genuine always if you wish to get its beneficial effects. It cleanses the system gently yet effectually, dispels colds and headaches when bilious or constipated, prevents fevers and acts best on the kidneys, liver, stomach and bowels, when a laxative remedy is needed by men, women or children. Many millions know of its beneficial effects from actual use and of their own personal knowledge. It is the laxative remedy of the well-informed.

Always buy the Genuine-Syrup of Figs MANUFACTURED BY THE

Louisville, Ky.

Rew York. A.Y.

Fruit growers of West Virginia are nolding their ennual convention at Martinsburg.

STOPS BELCHING.

Cures Bad Breath-Positive and Instant Cure Free-No Drags-Cures by Absorption.

A sweet breath is priceless. Mull's Anti-Belch Wafers will cure bad breath and bad taste instantly. Belching and bad taste indicate offensive breath, which is due to stomach trouble.

Mull's Anti-Belch Wafers purify the stomach and stop belching, by absorbing foul gases that arise from undigested food, and by supplying the digestive organs with natural solvents for food

They relieve sea or car sickness and nausca of any kind.

They quickly cure headache, correct the ill effect of excessive eating or drinking. They will destroy a tobacco, whisky or onion breath instantly. They stop fermentation in the stomach.

digestion, cramps. and intestines, distended abdomen, heartburn, bad complexion, dizzy spells or any other affliction arising from a diseased stomach. We know Muli's Anti-Belch Wafers will do this, and we want you to know it.

Special Offer.—The regular price of Mull's Anti-Belch Wafers is 50c. a box, but to introduce it to thousands of sufferers we will send two (2) boxes upon receipt of 75c. and this advertisement, or we will send you a sample free for this coupon.

A FREE BOX.

Send this coupon with your name and address and druggist's name for a free box of Mull's Anti-Belch Waters, a cure for stomach trouble, to

MULL'S C PE TONIC Co., 328 Third Ave., Rock Island, Ill. Give Full Address and Write Plainly.

Sold at all druggists, 50c, per box.

The Federal Circuit Court of Appeals denies the motion of Mrs. Cascie L. Chadwick for a new trial.

Taylor's Cherokee Remedy of Sweet Gum and Mullen is Nature's great remedy-Cures Coughs, Colds, Croup and Consumption, and all throat and lung troubles. At druggists, 25c., 50c. and \$1.00 per bottle.

Reflections of a Batchelor.

Generally people will confess a thing that they can't lie out of. The oldest thing is the way a woman can do things without knowing

There is a fine opportunity in this vicinthere is a the opportunity in this vising the take orders for the celebrated White Bronze monuments, headstones, grave covers, etc., made by The Monumental Bronze Company, 392 Howard Ave., Bridgeort. Conn. It is a good, le gitimate busi-pess, and they offer very liberal inducements.

nomeone should write them for the agency.

Pointed Paragraphs.

Wonder how a woman figures it out that lace ruffles keep her feet

> A man can have friends almost as long as his money lasts unless he lends it to them.

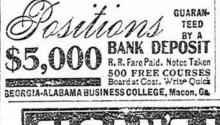
WICE-TOLD TESTIMONY. A Woman Who Mas Suffered Tells How to Find Relief. The thousands of comen who suffer

backache, languor, urlnary disorders and other kidney ilis, will find com-

fort in the words of Mrs. Jane Farrell, of COG Ocean Ave., Jersey City. N. J., who says: "I reiterate all I have said before in araire of Dean's Kidney Pills, I had

been having heavy backache and my general health was affected when I began using them. My f et were swollen, my eyes puffed, and dizzy spells were frequent. Kidney action was irregular and the secretions highly colored. To-day, however, I am a well women, and I am confident that Doan's Kidney Pills have made me so, and are keeping me well."

Sold by all dealers. 50 cents a box. Fester-Milburn Co., Buffalo, N. Y.



LOUISVILLE, KY. FURS and Hides.

5LOANS LINIMENT For Your Family and Your Horse



TRY IT FOR Rheumatism, Strains. Sprains, Swellings and Enlargements. Price, 25c., 50c. and \$1.00.

Dr. EARL S. SLOAN. 615 Albany St., Boston, Mass.

Widely Scattered Remains. Gambetta's remains are almost as much scattered as if he were the victim of a dynamite explosion. His brain is in the museum of the Anthropological society at Paris, his heart is deposited under the monument at Ville d'Avray, where he died. while the rest of his body is buried

\$1,000 To Be Given for Reliable Information We will give One Dollar for a Postal

Card giving the first reliable news of a chance to sell a horizontal steam engine of our styles, within our range of sizes. We do not want inquiries at this time for vertical, traction or gas engines.

ENGINES AND BOILERS have for years been the standard for all steam

Best of material and workmanship. Our big output enables us to sell on small profis. An Atlas, the best in the world, coets no more then the other kind. Write today for our special offer. ATLAS ENGINE WORKS

lling agencies in all cities INDIANAPOLIS Corlins Engines High Speed Engines Water Tube Boilers Automatic Engines Throttling Engines Portable Boilers Atlas Engines in service 3,000,000 H. P. Atlas Boilers in service 4,000,000 H. P.



zoreness, cures leucorrhœa and nasal catarrh.
Paxtine is in powder form to be dissolved in pure
water, and is far more cleansing, healing, germicidal
and economical than liquid antiseptics for ail TOILET AND WOMEN'S SPECIAL USES

For sale at druggists, 50 cents a box.

Trial Bux and Book of Instructions Free. THE R. PIXTON COMPANY BOSTON. MASS.

MOZLEY'S LEMON ELIXIR -A SUPE CURE FOR-CONSTIPATION, BILIOUSNESS

and all disorders of the Stomach and Bowels. 50c. a bottle at drug stores. W. L. Douglas

*3.50 & *3.00 SHOES FEE

W. L. Douglas \$4.00 Cilt Edge Line cannot be equalled at any price.

W.L. DOUGLAS MAKESAND SELLS MORE MEN'S SS. SO SHOES THAN OTHER MANUFACTURER. \$10,000 REWARD to anyone who can disprove this statement.

W. L. Douglas 33.50 shoes have by their excellent style, casy fitting, and superior wearing qualities, achieved the largest raile of any 53.50 shoe in the world. They are just as good as those that cest you \$5.00 to \$7.00 - the only difference is the price. If I could take you into my factory at Brockton, Mass., the largest in the world under one roof making men's fine shoes, and show you the care with which every pair of Douglas shoes is made, you would realize why W. L. Douglas \$3.50 shoes are the best shoes produced in the world.

If I could show you the difference between the shoes made in my factory and those of other

shoes made in my factory and those of other makes, you would understand why Douglas 53.50 shoes cost more to make, why they hold their shape, fit better, wear longer, and are of greater intrinsic value than any other \$3.50 shoe on the market to-day.

shoe on the market to-day.

W. L. Dougies Strong Made Shoes the Men. \$2.50, \$2.00. Boys' School Dress Shoes, \$2.50, \$2, \$1.75, \$1.
CAUTION.—Insist mon having W. L.D las shoes. Take no substitute. None get without his name and price samped on both MANTED and back dealer increases. WANTED. A shor dealer in every town Fast Color Eyelets used; they will not wear

Write for Illustrated Catalog of Fall

W. L. DOUGLAS, Brockton



orip, bad cold, headache and ke I won't sell Anti-Gripine to a dealer who won't Call for your MONEY BACK IF IT DOE F. W. Diemer. M.D., Manufacturer, Spri

With weak Thompson's Eye Water

o PISO S CURE Best Cough Syrup, Fastes in time. Sold by drug is time sold by dra